| Sr. | No | |
|-----|-------|--|
| | 1411. | |

FORM - 108 (See rule 8A)

Application for grant of Fresh Registration Certificate and allotment of Taxpayers Identification Number (TIN) under section 17(2) of The Maharashtra Value Added Tax Act, 2002

| | | (No | sla | sh | or d | ash | to b | e w | ritte | en) | | | |
|----------------|--|-----|-----|----|------|-----|------|-----|-------|-----|---|---|---|
| То | MVAT R.C. No | 4 | 0 | 0 | 0 | 2 | 8 | S | 0 | 0 | 2 | 4 | 8 |
| 10 | C.S.T. R.C. No. | 4 | 0 | 0 | 0 | 2 | 8 | C | 0 | 0 | 0 | S | 9 |
| Da | ate of effect of CST RC (DD/MM/YYYY) | | | | | 0 | 1 | 1 | 0 | 1 | 9 | 9 | 6 |
| STO (C-395) | P.T. R.C. No. | | | | | _ | N | A | - | | | | - |
| | Luxury Tax R.C. No. | - | | | | - | N | A | - | | | | - |
| WORLT DIVISION | Sugar Cane Purchase Tax RC No. | - | | | | _ | 7 | A | - | | | | - |
| | Entry of Goods into local area Act R.C. No. | - | | | | | N | A | - | | | | _ |
| MUMBAI | Income Tax Permanent Account Number (PAN) of the business | | | A | A | 0 | H | P | 2 | 9 | 4 | 2 | R |

I hereby apply for grant of fresh certificate of registration under section 17(2) of The Maharashtra Value Added Tax Act, 2002.

1. Name of the Business (in block letters) (keep one box blank between two words)

| I | 7 | T | E | R | N | A | T | I | 0 | N | A | L | Т | R | A | D | E | エ | M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | | - | | | | | | | | | | | | | | | | | |

2. Full address of the principal place of business

| Bldg. Name/ Office No./Flat No. | F | 1 | A | T | | N | 0 | | 3 | 3 | A | P | S | A | R | A | B |
|---------------------------------|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|
| Blug. Numer Office Promition | U | I | L | D | I | N | 4 | | | | | | | | | | |
| Area Name etc | W | 0 | R | L | I | | 7. | A | K | A | | | | | | | |
| Street Name etc. | A | | В | | R | 0 | A | D | | | | | | | | | |
| Village/ Town/ City | W | 0 | R | L | I | | | | | | | | | | | | |
| Гаluka | | | | | | | | | | | | | | | | | |
| District | M | U | W | 8 | A | I | | | | | | | | | | | |
| Pincode | 4 | 0 | 0 | 0 | 2 | 8 | | | | | | | | | | | |

3. Contact details (with STD code)

| E- mail address | 5 | h | a | h | - | M | a | h | 0 | 5 | h | (0) | 4 | 9 | h | 0 |
|--------------------------|---|---|---|---|---|---|---|---|---|---|---|-----|---|---|---|---|
| Mobile No. 2 | | | | | | | | | | | | | | | 1 | - |
| Mobile No. 1 | 9 | 8 | 9 | 3 | 7 | 4 | 6 | 0 | 8 | 9 | | | | | | |
| Fax No | 0 | 2 | 2 | 2 | 4 | 9 | 7 | 7 | 7 | 8 | 0 | | | | | |
| Telephone (Residence) | 0 | 2 | 2 | 2 | 8 | 2 | 8 | 6 | 9 | 4 | 2 | | | | | |
| Telephone (Office) No. 2 | | | | | | | | | | | | | | | | |
| Telephone (Office) No. 1 | 0 | 2 | 2 | 2 | 4 | 9 | 7 | 7 | 7 | 7 | 3 | | | | | |

4) Full address of the additional place(s) of business / Godown(s) / Warehouse(s) in Maharashtra (If space is insufficient please take photocopy of this page and attach)

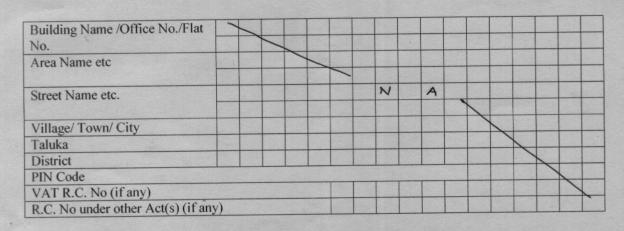
a) First additional place of business

| Building Name /Office No./Flat | G | 0 | D | 0 | W | N | 1 | N | 0 | | 1 | 4 | | 5 | H | A | H |
|------------------------------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| No. | I | N | D | U | 5 | + | R | I | A | L | | E | 5 | T | A | T | E |
| Area Name etc | S | A | K | I | | N | A | K | A | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Street Name etc. | A | N | D | H | E | R | I | | K | U | R | L | A | | R | 0 | A |
| | D | | | | | | | | | - | | | | | | | |
| Village/ Town/ City | A | N | D | H | E | R | I | | £ | A | S | T | | | | | |
| Taluka | A | N | D | H | e | R | I | | | | | | | | | | |
| District | M | U | M | B | A | I | | | | | | | | | | | |
| PIN Code | | | | | | | | | | | | 4 | 0 | 0 | 0 | 5 | 9 |
| VAT R.C. No (if any) | | | | | | 4 | 0 | 0 | 0 | 5 | 9 | S | 0 | 0 | 1 | 4 | 2 |
| R.C. No under other Act(s) (if any | y) | | | | | - | | | | _ | N | A | | | | | - |

b) Second additional place of business

| Building Name /Office No./Flat | 0 | F | F | I | C | H | | H | 0 | | 2 | 9 | | A | 6 | R | A |
|-----------------------------------|-----|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|
| No. | w | A | L | | C | 0 | M | P | L | E | × | | | | | | |
| Area Name etc | M | I | D | c | | | | | | | | | | | | | |
| Street Name etc. | | | | | | | | | | | | | | | | | |
| Village/ Town/ City | e | H | I | K | A | L | Т | Н | A | N | A | | | | | | |
| Taluka | A | U | R | A | N | 9 | A | 13 | A | D | | | | | | | |
| District | A | V | R | A | N | G | A | 13 | 4 | 0 | | | | | | | |
| PIN Code | | | | | | | | | | | | 4 | 3 | 1 | 0 | 0 | 5 |
| VAT R.C. No (if any) | MEN | - | | | | - | | | | | N | A | - | | | | + |
| R.C. No under other Act(s) (if an | y) | | | | | - | | | | | N | A | - | | | | + |

c) Third additional place of business



| Proprieto | r 🗆 | | Partnership | M | Private Co | | | Public Ltd | !. Co. [| |
|--------------------|-------------------|---------|------------------------|------------|-------------------|---------------------|-----------|--|---------------|-----|
| HUF | | | Cooperative Society | | Public | Trust | | Others (possecify | | |
| | | f busir | |) the most | approp Reselle | riate box only) | Other | | | |
| Manufac | turer | | Importer | | resent | | spec | cify) | | |
| Nature of | business | (Ple | ase (√) tick th | e appropri | ate box | (es)) | - | | | _ |
| Manufactui | rer 🔽 | W | holesaler | Retaile | r 🗆 | Importer | 10 | Exporter | 10 | |
| Works Contracto | " | R | estaurant | Leasing | g 🗆 | Commission Agent | | Others (Please specify) | | |
| Main con | mmoditie | | ommodity | | Sc | hedule Entry | | HSN class | | |
| | | | | | | | | (To be fill departmen | tal authoriti | es) |
| 1 | PAR | ACE | TAMOL T. | AB | | C-29 | | | | |
| 2 | PO | HA | | | | A-39 | | | | |
| 3 | W: | INE | 3 | | | D-1 | | | | |
| 4 | CE | MEI | +T | | | E-1 | | | | |
| 5 | CAS | HEL | JAVT | | | C-108 | | | | |
| 0) Main c | ommodit | ies pu | rchased | | | | | | | |
| Sr. No. | Name o | f the c | ommodity | | S | chedule Entry | | HSN class (To be fill department | | ies |
| 1 | PA | RAC | ETAMOL | I.P. | | c-17 | | | | |
| 2 | R | ICE | | | | A -9A | | | | |
| -3 | 9 | RAP | ES | | | A-24 | | | | |
| | The second second | | NT | | 1000 | E-1 | Selle Par | | | |

C-108

5

CASHEWNUT

11) Address(s) in other state(s) and corresponding TIN under C.S.T. Act (If space is insufficient please take photocopy of this page and attach)

| Address in first State Bldg Name /Office No./Flat No | 0 | F | P | I | C | 6 | | N | 0 | | 1 | 4 | | I | M | P |
|--|---|----|----|---|-----|---|---|------|--------|---|---|---|-----|---|---|---|
| sidg Name /Office No./1 lat No | E | R | T | A | L | | Н | | U | S | E | | | | | |
| Area Name etc | c | A | N | N | A | U | 9 | | 丁 | | P | L | A | C | E | |
| Area Name etc | _ | 1 | 17 | | | | | | | | | | | | | |
| Street Name etc. | | | | | | | | | | | | | | | | |
| Street Name etc. | | | | | | | | | | | | | | | | |
| City | N | E | w | | D | £ | L | H | エ | | | | | | | |
| State | D | E | L | Н | I | | | | | | | | | | | |
| Pincode | 1 | 1 | 0 | 0 | 0 | 6 | | | 21 No. | | | | | | | |
| Corresponding CST RC / TIN | 0 | 7 | 3 | 5 | 0 | 0 | 0 | 1 | 4 | 9 | 2 | | | | | |
| | | | | | | | | | | | | | | | | |
| b) Address in Second State | | | | | | | | | | | | | T . | | | T |
| Bldg Name /Office No./Flat No | | | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | - |
| Area Name etc | | 1 | - | | | | | | | | | | | | | |
| Ot 1 Name ato | | | 1 | | | | | | | | | | | | | T |
| Street Name etc. | | | - | 1 | | | | | | | | | | | | |
| City | | | | 1 | | | | | | | | | | | | |
| State | | | | | 1 | | | | | | | | | | | |
| Pincode | | | | | | 1 | | | | | | | | | | |
| Corresponding CST RC / TIN | | | | | | 1 | | | | | | | | | | |
| | | | | | | | 1 | | | | | | | | | |
| c) Address in Third State | | | | | T | T | 1 | V | | | | | | | | |
| Bldg Name /Office No./Flat No | | | | | | | | 1 | | | | | | | | |
| Area Name etc | | | | | | | | | | | | | | | | 1 |
| A Med : Maine of | | | | | 193 | | | | 1 | | | | | | | |
| Street Name etc. | | | | | | | | 1 | I | 1 | | | | | | |
| | | | | | | | | | | | | | | | | 1 |
| City | | | | | | | 1 | | | | | | | | | 4 |
| State | | | | | | | | 1 | | | | | | | | 1 |
| Pincode | | | | | | | | 1 | | | | | | | | 1 |
| Corresponding CST RC / TIN | | | | | | | | | 1 | | | | | | | 1 |
| Address in Fourth State | | | | | | | | | 1 | | | - | | | | 1 |
| Bldg Name /Office No./Flat No | | | | | | 1 | | | 1 | | | | | | | |
| 3 | | | | | | | | | | 1 | | | | | | |
| Area Name etc | | | | | | | | | | 1 | | | | | | |
| | | | | | | | | | | | | | | | | |
| Street Name etc. | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | 1 | | | | |
| City | | | | | | | | | | | | 1 | 1 | | | - |
| State | | | | | | | | | | | | | 1 | | | |
| Pincode | | 92 | | 3 | | - | | 33 6 | | | | | | | 5 | |

Corresponding CST RC / TIN

12) Details of declarations under CST Act, last issued by the department to the dealer

| (If anges is insufficient | nlease take photocopy | of this page and attach) |
|---------------------------|-----------------------|--------------------------|
| | | |

| Declaration Type | - | ries | _ | | | Fro | | | | | | S | Seria | I No | | | | | | | | Total No's. issued | Total No's utilised | Balance No. of forms surrendered |
|------------------|---|------|---|---|---|-----|---|---|---|---|---|---|-------|------|---|---|---|---|---|---|---|--------------------------|---------------------------|----------------------------------|
| - | Y | 2 | 2 | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 5 | | 2 | 23 |
| F | М | | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 5 | 8 | 0 | 5 | 1 | 4 |
| н | Z | | | | | 1 | 6 | 9 | 2 | 2 | 2 | 0 | 1 | 1 | 6 | 9 | 2 | 2 | 2 | 0 | 1 | 1 | 1 | 0 |
| EI | U | 9 | 2 | | | 0 | 0 | | 9 | 0 | 0 | 0 | 6 | 0 | 0 | 6 | 9 | 0 | 0 | 0 | 9 | 4 | 0 | 4 |
| EII | W | 3.0 | 1 | 2 | | 4 | | | 9 | 6 | 6 | 2 | 6 | 4 | 4 | 9 | 9 | 6 | 6 | 5 | 0 | 25 | 0 | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | - | | | | | | | |
| | | | | | | 188 | | | 1 | | | | | | | | 1 | | | | | | | |

13) Details of unused declarations under CST Act, surrendered (if necessary, separate sheet may be attached)

| B) Details of unuse Declaration Type | | ies N | | | | | | | | | | | Seria | l No | • | | | | | | | Total No. of forms surrendered |
|---|---|-------|---|---|---|-----|---|---|------|---|---|---|-------|------|---|---|---|---|---|---|---|-----------------------------------|
| | | | | | | Fro | m | | | | | | | То | | | | | | | | |
| c | 4 | 2 | 2 | | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 5 | 23 |
| F | M | A | Н | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 5 | 8 | O | 4 |
| Н | Z | 2 | 6 | 9 | | | | | | | | | | | | | | | | | | 0 |
| EÍ | U | 9 | 2 | | | 0 | 0 | 6 | 9 | 0 | 0 | 0 | 6 | 0 | 0 | 6 | 9 | 0 | 0 | 0 | 9 | 4 |
| ET | W | 1 | 1 | 2 | | 4 | 4 | 9 | 9 | 6 | 6 | 2 | 6 | 4 | 4 | 9 | 9 | 6 | 6 | 5 | 0 | 25 |
| | | | | | | | | | 7,38 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

14) Utilization details of Statutory Declarations under CST Act. (Details to be given in respect of forms last issued by the department)

(If space is insufficient please take photocopy of this page and attach)

| Sr. No. | Type of Declaration / Certificate | Financial year for which declaration is used | of de | ecla | arat | no. the tion/ | SI | Seria Decl | al lara | | no. n / | | of tifi | | the | S | Name of the Selling Dealer / Branch / Agent | CST RC / CST TIN of the selling dealer / Branch / Agent | Description of the goods covered by the declaration | Total number of invoices covered by the declaratio n | Total Value of goods for all invoices covered by the Declaration (Rs.) |
|------------|---|--|----------|------|------|---------------------|----|---------------|------------|---|------------|---|------------|---|-----|---|---|---|--|--|--|
| 1 | 2 | 3 | | | 4 | TOVA! | | | | | 5 | ; | | | | | 6 | 7 | 8 | 9 | 10 |
| 1 | c | 03-04 | 4 | 2 | 2 | | (| 5 | 2 | 2 | 0 | 0 | 6 | 0 | 1 | | ATUL TRADERS | 07150045058 | CEMENT | 20 | 10,00,000 |
| 2 | c | 04-05- | 4 | 2 | 2 | | (| 5 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | | ATUL TRADERS | 07150045058 | CEMENT | 25 | 5,00,000 |
| 3 | F | 04-05 | M | A | H | 0 1 | 2 | 0 | 5 | 0 | 0 | 0 | 5 | 7 | 6 | 7 | ENTERNATIONAL TRADE IMPEX | 07350001492 | CASHEWNUT | 1 | 3,96,401 |
| 4 | Н | 04-05 | Z | 2 | 6 | 9 | | 1 (| 6 | 9 | 2 | 2 | 2 | 0 | 1 | - | RAJ IMPEX | 07210253963 | PARACETAMOL | 1 | 1,00,40,000 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
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14) <u>Utilization details of Statutory Declarations under CST Act.</u> (Details to be given in respect of forms last issued by the department)

(If space is insufficient please take photocopy of this page and attach)

| Sr. No. | Type of Declaration / Certificate | Financial year for which declaration is used | of de | ecla | arat | no. the tion/ ate | SE | eria)ecla | l arat | ntion | no. n / (| | of tific | | he | Name of the Selling Dealer / Branch / Agent | CST RC / CST TIN of the selling dealer / Branch / Agent | Description of the goods covered by the declaration | Total number of invoices covered by the declaratio n | Total Value of goods for all invoices covered by the Declaration (Rs.) |
|------------|---|--|----------|------|------|----------------------------|----|---------------|-----------|-------|--------------|---|-------------|---|----|---|---|--|--|--|
| 1 | 2 | 3 | | 18 | 4 | | | 133 | | | 5 | | | | | 6 | 7 | 8 | 9 | 10 |
| 1 | c | 03-04 | 4 | 2 | 2 | | C | 0 | , 1 | | 0 | 0 | 6 | 0 | 1 | ATUL TRADERS | 07150045058 | CEMENT | 20 | 10,00,000 |
| 2 | c | 04-05- | 4 | 2 | 2 | | 0 | 0 |) 3 | 2 | 0 | 0 | 0 | 0 | 2 | ATUL TRADERS | 07150045058 | CEMENT | 25 | 5,00,000 |
| 3 | F | 04-05 | M | A | H | 0 1 | 0 | 0 | , | 0 | 0 | 0 | 5 | 7 | 6 | TRADE IMPEX | 07350001492 | CASHEWNUT | 1 | 3,96,401 |
| 4 | Н | 04-05 | Z | 2 | 6 | 9 | 1 | - 6 | | 7 | 2 | 2 | 2 | 0 | 1 | RAJ IMPEX | 07210253963 | PARACETAMOL | 1 | 1,00,40,000 |
| | | | | | | | | | | | | | | | | | | | | |
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16) Details of Proprietor / Partner/ Director/ Members of Managing Committee/ all persons having any interest in the business (including the members of Hindu Undivided Family Business). Not to be filled in if the applicant is a Department of Government. (If space is insufficient please take photocopy of this page

| | an | d at | ttac | h)_ | | 261 | | | | | | | 1/3/3/2 | | | | E B | 1 87 | | | Name ar | nd RC | IT PAN | Professio |
|------------|------------------------|--------------------------------|---------------------------------------|---|-------------------------------|------------------------|----------|---------------------------------------|-----|-----|------|---|---------|---|-----|---|--------|------|---|--|---|--|---------------|-----------------|
| Sr. No. | / P. Me Co har the inc | artnemb omn ving e bu | ner/ ners nitte g an sine | Director of No. 10 of No. | Man Il po itere Plea | agir erso est ir | ng ns | | Per | mar | nent | | | | | | | | | | business the State the pers share or | all other ses within e, in which on has any interest | | n Tax EC No. |
| 1 | A | + | U | L | | 0 | M | Building Name /Office No./Flat No. | 0 | 1 | | 0 | M | | N | エ | W | A | 2 | | | A CORP | AADPUSOTIA | |
| | | | P | 1000 | A | | | Area Name etc | W | 0 | R | L | I | | | | | | | | | | | |
| | | | | | | | | Street Name etc. | A | | B | | R | 0 | A | D | | | | | | | | |
| | | | | | | | | Village/ Town/ City Taluka | W | 0 | R | L | I | | | | | | | | | | | |
| | - | 1000 | | | - | | | District | m | U | m | R | A | I | | | 133 | | | | | | | |
| | | | | 18 | | | | PIN Code | 4 | 0 | 0 | 0 | 2 | 8 | | | 3.8 | | | | | | | |
| 2 | V | I | P | U | L | | 0 | Building Name /Office No./Flat No. | 0 | 2 | | 0 | M | | N | エ | W | A | 5 | | - N | A. — | A 4DPD 3D92 H | |
| | M | | 9 | U | P | T | A | Area Name etc | W | 0 | R | L | I | | | | | | | | | | | |
| | | | | | | | | Street Name etc. | A | | B | | R | 0 | A | Δ | | | | | | | | |
| | | | | | | | | Village/ Town/ City Taluka | W | 0 | R | L | I | | | | | | | | | | | |
| | - | | | - | | | | District | In | v | m | B | A | I | 188 | | | | | | | | | |
| | 189 | | H | 1 | 1 | | | PIN Code | 4 | 0 | 0 | 0 | 2 | 8 | | | Wall. | | | | | | | |
| | | | | | | | | Building Name /Office No./Flat No. | | | | | | | | | | | | | | | | |
| | | | | | | | | Area Name etc | | | | | | | | | | | | | | | | |
| | | | | | | | | Street Name etc. | | | | | | | | | 9 23 1 | | | | | | | |
| | | | | | | | | Village/ Town/ City Taluka | | | | | | | | | | | | | | | | |
| | | | | | | | | District PIN Code | | | | | | | | | | | | | | | | |

| 1. | s of Bank Account (s) Name of the Bank | 5 | T | A | T | E | | 13 | A | 7 | K | | 0 | F | | I | H | D | I | 4 | |
|--|--|--------|-------------|-------|-----|------|-------|-------|-------|---------|------------|--------|---|-------|-----|---------|-----|------|------|-----|--|
| | Branch | W | | | _ | T | | | | | | | | | | | | | | | |
| | Account Number | C | | A | | 2 | 2 | 0 | | | | | | | | | | | | | |
| 2. | Name of the Bank | U | T | I | | B | A | | K | | | | | | | | | | | | |
| | Branch | 5 | A | K | Z | | M | A | K | A | | | | | | | | | | | H |
| | Account Number | 1 | 9 | 6 | 9 | 2 | 2 | 4 | 2 | 0 | 8 | 7 | | 1 | | | | | | | H |
| 3. | Name of the Bank | B | A | | K | _ | 0 | F | | - | A | R | 0 | D | A | | | | | | ł |
| | Branch | 1 | A | - × | M | I | | | 0 | A | D | | | | | | | | | | ł |
| | Account Number | C | - | A | | 2 | 1000 | | 2 | 4_ | | | | | | | | | | | ļ |
| 3) W | hether the records are co | mput | eri | zed? | (Pl | eas | e tic | ck(\ |) th | ie aj | ppr | opri | iate | box | () | | | | | | |
| V | M | | N | 0 | | | | Г | 7 | | | | Par | tiall | v | | | | | | |
| Ye | ils of Entitlement Certif | Tionto | | | r P | ack | 2900 | So | hei | me | of I | nce | 100000000000000000000000000000000000000 | | , | | | | | | Ī |
| | EC No. | icate | es u | mae | T | аск | Scl | hem | ne ne | iiic | | nec | Mo | de | | | Loc | atio | on o | fU | r |
| Sr. | EC No. | | | | | | 301 | iicii | | | | | efe | | 1 | | | | | | |
| No. | | | | | | | | | | | | 100000 | emp | | | | | | | | |
| _ | 1010-100/000 | - | 25 | + | 100 | 30 | | - | | PE | | | | 401 | RA | 46 | 00 | J | | | |
| 1 | 431001/EC/DEF | 109 | 1 | | , | | 1 - | 190 | 13 | | L | 10 | | | _ | | 701 | 7-, | 14 | 150 | 3 |
| | | 1015 | | | - | | | 200 | | | | | | | | | | | 755 | | ı |
| | e information is true to the | best o | of m | ny kr | now | ledg | ge ai | nd b | pelie | ef A | In | 16 | Int. | 五 | · | - | 9) |) | | | |
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